

CHAPTER
23

LITERATURE SELECTION *from A Tale of Two Cities*
by Charles Dickens

Section 1

A Tale of Two Cities, written in 1859, is set during the French Revolution. This excerpt from the novel first describes an elaborate reception in 1780 at the home of a powerful noble. Then it narrates what happens when a haughty French aristocrat—the Marquis—leaves the reception in his carriage. As you read, think about how Dickens captures the bitter divisions between the French aristocracy and peasantry and the hatred and inequality between classes that helped fuel the revolutionary violence to come.

Monseigneur, one of the great lords in power at the Court, held his fortnightly reception in his grand hotel in Paris. Monseigneur was in his inner room, his sanctuary of sanctuaries, the Holiest of Holiests to the crowd of worshippers in the suite of rooms without. . . .

Monseigneur had one truly noble idea of general public business, which was, to let everything go on in its own way; of particular public business, Monseigneur had the other truly noble idea that it must all go his way—tend to his own power and pocket. Of his pleasures, general and particular, Monseigneur had the other truly noble idea, that the world was made for them. The text of his order (altered from the original by only a pronoun, which is not much) ran: “The earth and the fulness thereof are mine, saith Monseigneur.” . . .

. . . The rooms, though a beautiful scene to look at, and adorned with every device of decoration that the taste and skill of the time could achieve, were, in truth, not a sound business. . . . Military officers destitute of military knowledge; naval officers with no idea of a ship; civil officers without a notion of affairs; brazen ecclesiastics, of the worst world worldly, with sensual eyes, loose tongues, and looser lives; all totally unfit for their several callings, all lying horribly in pretending to belong to them, but all nearly or remotely of the order of Monseigneur, and therefore foisted on all public employments from which anything was to be got; these were to be told off by the score and the score. . . .

The leprosy of unreality disfigured every human creature in attendance upon Monseigneur. . . .

But, the comfort was, that all the company at the grand hotel of Monseigneur were perfectly dressed. If the Day of Judgment had only been ascertained to be a dress day, everybody there would have been eternally correct. Such frizzling and powdering and sticking up of hair, such delicate complexions artifi-

cially preserved and mended, such gallant swords to look at, and such delicate honour to the sense of smell, would surely keep anything going, for ever and ever. . . .

Dress was the one unfailing talisman and charm used for keeping all things in their places. Everybody was dressed for a Fancy Ball that was never to leave off. From the Palace of the Tuileries, through Monseigneur and the whole Court, through the Chambers, the Tribunals of Justice, and all society (except the scarecrows), the Fancy Ball descended to the common Executioner: who, in persuance of the charm, was required to officiate “frizzled, powdered, in a gold-laced coat, pumps, and white silk stockings.” . . . And who among the company at Monseigneur’s reception in that seventeen hundred and eightieth year of our Lord, could possibly doubt, that a system rooted in a frizzled hangman, powdered, gold-laced, pumped, and white-silk stockinged, would see the very stars out!

Monseigneur . . . caused the doors of the Holiest of Holiests to be thrown open, and issued forth. Then, what submission, what cringing and fawning, what servility, what abject humiliation! As to bowing down in body and spirit, nothing in that way was left for Heaven—which may have been one among other reasons why the worshippers of Monseigneur never troubled it.

Bestowing a word of promise here and a smile there, a whisper on one happy slave and a wave of the hand on another, Monseigneur affably passed through his rooms to the remote region of the Circumference of Truth. There, Monseigneur turned, and came back again, and so in due course of time got himself shut up in his sanctuary . . . and was seen no more.

The show being over . . . there was soon but one person left of all the crowd, and he, with his hat under his arm and his snuff-box in hand, slowly

passed among the mirrors on his way out.

"I devote you," said this person, stopping at the last door on his way, and turning in the direction of the sanctuary, "to the Devil!"

With that, he shook the snuff from his fingers as if he had shaken the dust from his feet, and quietly walked down stairs. . . .

He went down stairs into the court-yard, got into his carriage, and drove away. Not many people had talked with him at the reception; he had stood in a little space apart, and Monseigneur might have been warmer in his manner. It appeared, under the circumstances, rather agreeable to him to see the common people dispersed before his horses, and often barely escaping from being run down. His man drove as if he were charging an enemy, and the furious recklessness of the man brought no check into the face, or to the lips, of the master. . . .

With a wild rattle and clatter, and an inhuman abandonment of consideration not easy to be understood in these days, the carriage dashed through streets and swept round corners, with women screaming before it, and men clutching each other and clutching children out of its way. At last, swooping at a street corner by a fountain, one of its wheels came to a sickening little jolt, and there was a loud cry from a number of voices, and the horses reared and plunged.

But for the latter inconvenience, the carriage probably would not have stopped; carriages were often known to drive on, and leave their wounded behind, and why not? But the frightened valet had got down in a hurry, and there were twenty hands at the horses' bridles.

"What has gone wrong?" said Monsieur, calmly looking out.

A tall man in a nightcap had caught up a bundle from among the feet of the horses, and had laid it on the basement of the fountain, and was down in the mud and wet, howling over it like a wild animal.

"Pardon, Monsieur the Marquis!" said a ragged and submissive man, "it is a child."

"Why does he make that abominable noise? Is it his child?"

"Excuse me, Monsieur the Marquis—it is a pity—yes."

The fountain was a little removed; for the street opened, where it was, into a space some ten or twelve yards square. As the tall man suddenly got up from the ground, and came running at the carriage, Monsieur the Marquis clapped his hand for an instant on his sword-hilt.

"Killed!" shrieked the man, in wild desperation, extending both arms at their length above his head, and staring at him. "Dead!"

The people closed round, and looked at Monsieur the Marquis. There was nothing revealed by the

many eyes that looked at him but watchfulness and eagerness; there was no visible menacing or anger. Neither did the people say anything; after the first cry, they had been silent, and they remained so. The voice of the submissive man who had spoken, was flat and tame in its extreme submission. Monsieur the Marquis ran his eyes over them all, as if they had been mere rats come out of their holes.

He took out his purse.

"It is extraordinary to me," said he, "that you people cannot take care of yourselves and your children. One or the other of you is

for ever in the way. How do I know what injury you have done my horses? See! Give him that."

He threw out a gold coin for the valet to pick up, and all the heads craned forward that all the eyes might look down at it as it fell. The tall man called out again with a most unearthly cry, "Dead!"

He was arrested by the quick arrival of another man, for whom the rest made way. On seeing him, the miserable creature fell upon his shoulder, sobbing and crying, and pointing to the fountain, where some women were stooping over the motionless bundle, and moving gently about it. They were as silent, however, as the men.

"I know all, I know all," said the last comer. "Be a brave man, my Gaspard! It is better for the poor little plaything to die so, than to live. It has died in a moment without pain. Could it have lived an hour as happily?"

"You are a philosopher, you there," said the Marquis, smiling. "How do they call you?"

"It is extraordinary to me," said he, "that you people cannot take care of yourselves and your children. One or the other of you is for ever in the way."

"They call me Defarge."

"Of what trade?"

"Monsieur the Marquis, vendor of wine."

"Pick up that, philosopher and vendor of wine," said the Marquis, throwing him another gold coin, "and spend it as you will. The horses there; are they right?"

Without deigning to look at the assemblage a second time, Monsieur the Marquis leaned back in his seat, and was just being driven away with the air of a gentleman who had accidentally broken some common thing, and had paid for it, and could afford to pay for it; when his ease was suddenly disturbed by a coin flying into his carriage, and ringing on its floor.

"Hold!" said Monsieur the Marquis. "Hold the horses! Who threw that?"

He looked to the spot where Defarge the vendor of wine had stood, a moment before; but the wretched father was grovelling on his face on the pavement in that spot, and the figure that stood beside him was the figure of a dark stout woman, knitting.

"You dogs!" said the Marquis. . . . "I would ride over any of you very willingly, and exterminate you from the earth. If I knew which rascal threw at the carriage, and if that brigand were sufficiently near it, he should be crushed under the wheels."

So cowed was their condition, and so long and hard their experience of what such a man could do to them, within the law and beyond it, that not a voice, or a hand, or even an eye was raised. Among the men, not one. But the woman who stood knitting looked up steadily, and looked the Marquis in the face. It was not for his dignity to notice it; his contemptuous eyes passed over her, and over all the other rats; and he leaned back in his seat again, and gave the word "Go on!"

He was driven on, and other carriages came whirling by in quick succession . . . the whole Fancy Ball in a bright continuous flow, came whirling by.

The rats had crept out of their holes to look on, and they remained looking on for hours; soldiers and police often passing between them and the spectacle, and making a barrier behind which they slunk, and through which they peeped. The father had long ago taken up his bundle and hidden himself away with it, when the women who had tended the bundle while it lay on the base of the fountain, sat there watching the running of the water and the rolling of the Fancy Ball—when the one woman who had stood conspicuous, knitting, still knitted on with the steadfastness of Fate. The water of the fountain ran, the swift river ran, the day ran into evening, so much life in the city ran into death according to rule, time and tide waited for no man, the rats were sleeping close together in their dark holes again, the Fancy Ball was lighted up at supper, all things ran their course.

Activity Options

1. **Contrasting** Use a two-column chart to contrast the nobles at the reception with the common people in the street. Look for clues that show Dickens's attitude toward those two groups.
2. **Writing Narrative Paragraphs** Write a diary entry in which you summarize the events after the reception from the point of view of either the Marquis, Defarge, or one of the "cowed" persons in the crowd.
3. **Writing for a Specific Purpose** Create a sympathy card for the child's family. Include appropriate visual images and a suitable message.
4. **Clarifying** With a group of classmates, perform a dramatic scene based on this excerpt. Then discuss how Dickens shows the attitude of Monseigneur toward his guests or of the Marquis toward the common people of the Third Estate.